

# BOARD OF DIRECTION 2016-2017

<b>PRESIDENT</b> Term Expires 6/30/17	<b>Glenn Turner, PE</b> Meyer Meyer Lacroix & Hixson 100 Engineer Place Alexandria, LA 71303 <a href="mailto:Glenn.turner@mmlh.com">Glenn.turner@mmlh.com</a>	<b>Wk (318) 448-0888</b> Cell (318) 308-3385
<b>1st VICE PRESIDENT</b> Term Expires 6/30/17	<b>Byron Racca, PE</b> 600 N. City Service Hwy Sulphur, LA 70663 <a href="mailto:bracca@meverassociates.com">bracca@meverassociates.com</a>	<b>Wk (337) 625-8353</b> Cell (337) 802-1953
<b>2nd VICE PRESIDENT</b> Term Expires 6/30/17	<b>Joshua Hays, PE</b> 2000 N. 7 <sup>th</sup> Street West Monroe, LA 71291 <a href="mailto:jhays@lazenbvengr.com">jhays@lazenbvengr.com</a>	<b>Wk (318) 387-2710</b>
<b>SECRETARY-TREASURER</b> Term Expires 6/30/17	<b>Christopher Knotts, PE</b> 10339 Hillyard Ave. Baton Rouge, LA 70809 <a href="mailto:chris.knotts@la.gov">chris.knotts@la.gov</a>	<b>Wk (225) 379-3010</b> Cell (225) 328-8987
<b>NSPE REPRESENTATIVE</b> Term Expires 06/30/17	<b>Susan Richard, PE</b> 102 Asma Blvd, Ste. 305 Lafayette, LA 70508 <a href="mailto:susanr@dsaengineering.com">susanr@dsaengineering.com</a>	<b>Wk (337) 232-5182</b> Cell (337) 654-3824
<b>STATE DIRECTORS</b> Term Expires 06/30/17	<b>Chad Bacas, PE</b> 8741 Bayside Ave. Baton Rouge, LA 70806-7948 <a href="mailto:bacasc@forteandtablada.com">bacasc@forteandtablada.com</a>	<b>Wk (225) 665-1021</b>
Term Expires 06/30/17	<b>Glenn Orgeron, PE</b> Kean Miller 3 Lakeway Court New Orleans, LA 70131 <a href="mailto:glenn.orgeron@keanmiller.com">glenn.orgeron@keanmiller.com</a>	<b>Wk (504) 585-3048</b>
Term Expires 06/30/18	<b>Tyler Comeaux, PE</b> 333 Texas Street, Ste. 975 Shreveport, LA 71101 <a href="mailto:tcomeaux@bkusa.com">tcomeaux@bkusa.com</a>	<b>Wk (318) 222-5901</b> Cell (318) 256-3485
Term Expires 06/30/18	<b>Stan Whitney, PE</b> 1001 Lafayette Street Houma, LA 70360 <a href="mailto:swhitney@e3-electrical.com">swhitney@e3-electrical.com</a>	<b>Wk (985) 223-0778</b> Hm (985) 595-2718
<b>YOUNG ENGINEER REPRESENTATIVE</b> Term Expires 06/30/17	<b>William Luke Miller, PE</b> 100 Engineers Place Alexandria, LA 71303 <a href="mailto:luke.miller@mmlh.com">luke.miller@mmlh.com</a>	<b>Wk (318) 448-0888</b> Cell (501) 912-0769
<b>PAST PRESIDENT</b> Term Expires 06/30/17	<b>Heather Klingman, PE</b> 314 East Bayou Road Thibodaux, LA 70301 <a href="mailto:hklingman@ddgpc.com">hklingman@ddgpc.com</a>	<b>Wk (985) 447-0090</b> Cell (985) 859-9207

## NOMINATING COMMITTEE

Section 1. The Nominating Committee shall consist of three representatives of the Board and the current Chapter Presidents.

The President shall appoint no later than one hundred eighty (180) calendar days before the end of the Administrative Year, three Past Presidents of the Society as the Board's representatives to the Nominating Committee, one of which will act as chairman. Each representative of the Board shall have one vote; each Chapter President shall have one vote for every two hundred chapter members, or part thereof, with chapter membership to be determined as of the close of the previous Administrative Year. The nominees of the committee shall be approved by a majority of those votes cast. No proxies or absentee ballots will be permitted. A quorum of the committee shall be seventy-five percent of the total possible votes.

Eligibility for nomination or election to a position as an elective officer of the Society shall be contingent upon appropriate Society membership. In addition to any eligibility requirements contained in the Constitution and Bylaws, the Nominating Committee shall consider additional qualities for the prospective candidates for state office. The Nominating Committee shall consider attendance at board meetings, participation in Board activities, character, and professionalism displayed in Board meeting and representing LES to the public. Being eligible to serve does not automatically qualify a candidate to be placed on the ballot for state wide elected office.

The Nominating Committee shall consider the following experience requirements for each of the elected offices.

**State Director:** Candidates for State Director shall have served on the State Board as a Chapter President or Practice Division Chair.

**Secretary/Treasurer:** Candidates for Secretary/Treasurer shall have served on the State Board as a State Director and as a Chapter President or a State Practice Division Chair.

**Second Vice-President:** Candidates for Second Vice-President shall have served on the State Board as State Secretary/Treasurer, as State Director and as a Chapter President or a State Practice Division Chair

**First Vice-President (President Elect):** Candidates for First Vice-President (President Elect) shall have served on the State Board as the State Second Vice-President, as State Secretary/Treasurer, as State Director and as a Chapter President or a State Practice Division Chair.

**NSPE Representative:** Candidates for NSPE Representative shall have served on the State Board as the State President, as State First Vice-President (President-Elect), as State Second Vice-President, as State Secretary/Treasurer, as State Director and as a Chapter President or a State Practice Division Chair.

On a case-by-case basis, the Nominating Committee, at its discretion, may choose to waive their experience requirements.

The Nominating Committee shall nominate the Officers (except President) and National and State Directors of the Society for the ensuing year. The First Vice-President shall be considered President-Elect and shall automatically become President in the year following his term as First Vice-President. Should the First Vice-President (President-Elect) be unable to assume the presidency, the Nominating Committee shall nominate a candidate for President.

The Chairman of the Nominating Committee shall report the names of the nominees to the Board not less than one hundred twenty (120) calendar days before the end of the Administrative Year. At any time prior to one hundred (100) calendar days before the end of the Administrative Year, additional nominations may be sent to the Secretary-Treasurer for any elective office for the ensuing year, consistent with requirements contained elsewhere in the Constitution and Bylaws. Each additional nomination must be accompanied by a petition signed by not less than five (5) percent of the voting members of the Society.

The name of any person nominated shall be withdrawn from nomination if found by the Board to be ineligible for the office for which nominated, or should a nominee decline such nomination, his name shall be withdrawn. The Board may fill any vacancies that may occur in the list of nominees up to the time the ballots are mailed.

The list of nominees shall be submitted to the membership by ballot at least seventy-five (75) calendar days before the end of the Administrative Year. Nominees added to the ballot by petition shall be denoted with "BY PETITION" on the ballot for the same office; if there are such additions, other nominees shall be denoted with "BY NOMINATING COMMITTEE" on the ballot.

Section 2. The Officers and Directors shall be elected from the membership of the Society by a plurality of the votes cast. The Officers shall serve a term of one Administrative Year and the National and State Directors two Administrative Years. The President shall be ineligible to succeed himself for that office.

If only one National Director is permitted, he shall be elected from among the Past Officers and Board members, and shall be a member of NSPE. He shall be elected for a two-year term and may succeed himself without limit. If two or more National Directors are permitted, the current President of the Society shall serve as the second National Director. Each of the other National Directors shall be elected and shall serve in the same manner as specified above for the first National Director.

An Officer or a Director will continue to serve in the office beyond the end of the elected term if necessary and until a successor is selected.

## Assigned Responsibilities

1. The State Office will report the following to the Chairman of the Nominating Committee, when appointed (normally January of each year):
  - a. Officer and Directorship Vacancies
  - b. Officer and Directors remaining on the Board
  - c. Voting strengths by Chapters are based on the membership at the close of the previous Administrative Year. Each Chapter has one vote for every 200 voting members or part thereof.
2. The Chairman of the Nominating Committee shall send a memorandum to the Committee containing the following:
  - a. Copies of nomination forms for Committee use, which includes spaces for: Office or Directorship, name of nominee, mailing address, telephone number, brief resume and qualifications, whether or not nominee has been contacted and agreed to serve, signature of Committee member, and date signed.
  - b. Set a date for the Nominating Committee to meet and select a slate of Officers and Directors.
3. A normal timetable for the Nominating Committee:
  - January - Nominating Committee appointed
  - February - Nominating Committee meeting
  - March - The Nominating Committee reports the names of nominees to the Board of Direction by April 30th of the current Administrative Year.
4. The list of nominees shall be submitted to the voting membership by ballot not later than April 1<sup>st</sup> of the current Administrative Year.
5. The Chairman should adhere to Appendix 1, Policy on Committee Continuity.
6. **It is the responsibility of the incoming Chairman to prepare the agenda and chair the meetings for both the Planning Conference and the Annual Meeting as well as any other official meetings of the Committee.**

**The outgoing Chairman should open the meeting at the Planning Conference and officially turn the gavel over to the new Chairman.**

**NOMINATION FORM**

(Return to Chairman by ( \_\_\_\_\_ ) date

Office or Directorship: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: Area Code \_\_\_\_\_ Number \_\_\_\_\_

E-mail address: \_\_\_\_\_

Brief Resume and Qualifications:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Has nominee been contacted?      YES \_\_\_\_\_ NO \_\_\_\_\_

Has nominee agreed to serve?      YES \_\_\_\_\_ NO \_\_\_\_\_

Committee Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# CHAPTER OFFICERS

## ALEXANDRIA

<b>PRESIDENT</b>	<b>Kyle Randall, PE</b> Pan American Engineers PO Box 89 Alexandria, LA 71309 <a href="mailto:krandall@paealex.com">krandall@paealex.com</a>	<b>Wk (318) 473-2100</b>
<b>1<sup>st</sup> VICE PRESIDENT</b>	<b>William Elliot, PE</b> DIS-TRAN Steel, Inc. 4725 Hwy 28E Alexandria, LA 71360 <a href="mailto:bill.elliott@distran.com">bill.elliott@distran.com</a>	<b>Wk (318) 767-5604</b> Fax (318) 445-4454 Cell (318) 792-9722
<b>2<sup>nd</sup> VICE PRESIDENT</b>	<b>Jacob Dillehay, PE</b> 100 Engineer Place Alexandria, LA 71303 <a href="mailto:jacob.dillehay@mmlh.com">jacob.dillehay@mmlh.com</a>	<b>Wk (318) 448-0888</b> Cell (337) 315-6598
<b>SECRETARY- TREASURER</b>	<b>Oliver Neal, PE</b> 100 Engineer Place Alexandria, LA 71303 <a href="mailto:oliver.neal@mmlh.com">oliver.neal@mmlh.com</a>	<b>Wk (318) 488-0885</b>

# BATON ROUGE

<b>PRESIDENT</b>	<b>Shaun Sherrow, PE</b> CSRS 6767 Perkins Road, Unit 200 Baton Rouge, LA 70808 <a href="mailto:sherrow@csrsonline.com">sherrow@csrsonline.com</a>	<b>Wk (225) 769-0546</b>
<b>1<sup>st</sup> VICE PRESIDENT</b>	<b>Carolina Herrera, PE</b> PEC 7600 GSRI Ave. Baton Rouge, LA 70820 <a href="mailto:cherrera@pecla.com">cherrera@pecla.com</a>	<b>Wk (225) 769-2810</b>
<b>2<sup>nd</sup> VICE PRESIDENT</b>	<b>Lynne E. Roussel, PE</b> 2822-B O'Neal Lane Baton Rouge, LA 70816 <a href="mailto:leroussel@terracon.com">leroussel@terracon.com</a>	<b>Wk (225) 239-2632</b> Fax (225) 3446346 Cell (225) 2392632
<b>SECRETARY-TREASURER</b>	<b>Kevin S. Beyer, PE</b> 17534 Old Jefferson Hwy, Ste. D-1 Prairieville, LA 70769 <a href="mailto:kevin.beyer@tbsmith.com">kevin.beyer@tbsmith.com</a>	<b>Wk (225) 744-2108</b> Fax (225) 673-6550 Cell (225) 505-8059
<b>1ST DIRECTOR</b>		
<b>2ND DIRECTOR</b>	<b>Gregory "Greg" Trahan, PE</b> Baton Rouge, LA 70806 7389 Florida Blvd, Ste. 300 <a href="mailto:gregory.trahan@aecom.com">gregory.trahan@aecom.com</a>	<b>Wk (225) 922-5937</b> Fax (225) 922-5701 Cell (225) 921-9821

# BAYOU

<b>PRESIDENT</b>	<b>Chad M. Hadaway, PE</b> 147 Armitage Dr. Thibodaux, LA 70301 <a href="mailto:chadaway@ykmconsulting.com">chadaway@ykmconsulting.com</a>	<b>Cell (985) 665-2983</b>
<b>1<sup>st</sup> VICE PRESIDENT</b>	<b>Stan Whitney, PE</b> 1001 Lafayette Street Houma, LA 70360 <a href="mailto:swhitney@e3-electrical.com">swhitney@e3-electrical.com</a>	<b>Wk (985) 223-0778</b>
<b>SECRETARY- TREASURER</b>	<b>Mike D'Angelo, PE</b> 200 Bellingrath Drive Houma, LA 70360 <a href="mailto:mdangelo1@charter.net">mdangelo1@charter.net</a>	<b>Wk (985) 858-3971</b>



# LAFAYETTE

**PRESIDENT**

**Joey Krefft, PE**  
502 Cypress Cove  
Youngsville, LA 70592  
[kreffjt@bellsouth.net](mailto:kreffjt@bellsouth.net)

**Cell (318) 402-9602**

**1<sup>st</sup> VICE PRESIDENT**

**SECRETARY**

**TREASURER**

## LAKE CHARLES

<b>PRESIDENT</b>	<b>Garry Johnson, PE</b> 41 Poinsetta Rd. Sulphur, LA 70663 <a href="mailto:gjacculine@yahoo.com">gjacculine@yahoo.com</a>	<b>Cell (337) 764-0586</b>
<b>1<sup>st</sup> VICE PRESIDENT</b>	<b>David Minton, PE</b> 4310 Ryan Street, Ste. 122 Lake Charles, LA 70605 <a href="mailto:david.minton@cypressgrouppla.com">david.minton@cypressgrouppla.com</a>	<b>Wk (337) 504-7755</b> <b>Cell (337) 764-8884</b>
<b>2<sup>nd</sup> VICE PRESIDENT</b>	<b>Kaylyn Partin</b> 1759 Marlin Road Lake Charles, LA 70611 <a href="mailto:Kalyn.partin@gmail.com">Kalyn.partin@gmail.com</a>	<b>Wk (337) 437-9229</b> <b>Cell (337) 274-1211</b>
<b>SECRETARY- TREASURER</b>	<b>Curtis Dyle, PE</b> 932 6th Street Lake Charles, LA 70601 <a href="mailto:cdyle@bellsouth.net">cdyle@bellsouth.net</a>	<b>Wk (337) 491-9389</b>

# MONROE

<b>PRESIDENT</b>	<b>Michael Swanbom, PE</b> 1220 Highway 822 Dubach, LA 71235 <a href="mailto:mswanbom@gmail.com">mswanbom@gmail.com</a>	<b>Wk (318) 257-3908</b>
<b>1<sup>st</sup> VICE PRESIDENT</b>	<b>Ronald J. Riggan, PE, PLS</b> Lazenby & Associates, Inc 2000 N. 7th Street West Monroe, LA 71291 <a href="mailto:rriggan@lazenbyengr.com">rriggan@lazenbyengr.com</a>	<b>Wk (318) 387-2710</b> Fax (318) 387-2718 Cell (318) 376-0977
<b>2<sup>nd</sup> VICE PRESIDENT</b>	<b>William L. Dean, Jr., PE</b> Lazenby & Associates, Inc 2000 N. 7th Street West Monroe, LA 71291 <a href="mailto:wldean@lazenbyengr.com">wldean@lazenbyengr.com</a>	<b>Wk (318) 387-2710</b>
<b>SECRETARY- TREASURER</b>	<b>Clinton C. Patrick, EI</b> 114 Venable Lane Monroe, LA 71203 <a href="mailto:clinton@denmon.com">clinton@denmon.com</a>	<b>Wk (318) 388-1422</b> Fax (318) 361-5036

## NEW ORLEANS

<b>PRESIDENT</b>	<b>Roy Phelps, PE</b> 1200 St. Charles Ave. New Orleans, LA 70130 <a href="mailto:rov.phelps@wsnelson.com">rov.phelps@wsnelson.com</a>	<b>Wk (504) 593-5294</b>
<b>1<sup>st</sup> VICE PRESIDENT</b>	<b>Nick Musmeci, PE</b> Entergy Services, Inc. 1617 River Road Westwego, LA 70094 <a href="mailto:nmusmeci@entergy.com">nmusmeci@entergy.com</a>	<b>Cell (504) 715-3122</b>
<b>2<sup>nd</sup> VICE PRESIDENT</b>	<b>Kirk Farrelly, PE</b> 3608 18th Street Metairie, LA 70002 <a href="mailto:jfarrelly@lhjunius.com">jfarrelly@lhjunius.com</a>	<b>Wk (504) 258-8770</b>
<b>SECRETARY- TREASURER</b>	<b>Raoul Chauvin, PE</b> 2626 Canal Street, Ste. 202 New Orleans, LA 70119 <a href="mailto:rchaurin@infinityec.com">rchaurin@infinityec.com</a>	<b>Wk (504) 304-0548</b>

# SHREVEPORT

**PRESIDENT**

**Zach “Lem” Dial, PE**  
3007 Knight Street, Ste. 101  
Shreveport, LA 71105  
[lem.dial@terracon.com](mailto:lem.dial@terracon.com)

**Wk (318) 868-6849**  
Cell (225) 810-2069

**1<sup>st</sup> VICE PRESIDENT**

**Jeffery Anderson, PE, PMP**  
333 Texas Street, Ste. 975  
Shreveport, LA 71101  
[janderson@bkiusa.com](mailto:janderson@bkiusa.com)

**Wk (318) 222-5901**  
Cell (318) 243-0399  
Fax (318) 222-5908

**2<sup>nd</sup> VICE PRESIDENT**

**NONE ELECTED**

**SECRETARY**

**NONE ELECTED**

**TREASURER**

**Ali Mustapha, PE**  
10015 Beaver Creek Drive  
Shreveport, LA 71106  
[alimm@bellsouth.net](mailto:alimm@bellsouth.net)

**Wk (318) 221-2654**  
Cell (318) 422-5766